

**MANJARA CHARITABLE TRUST**  
**RAJIV GANDHI INSTITUTE OF TECHNOLOGY, MUMBAI**

**Result Sheet for T.E., Information Technology (GREEN IT), Semester VI Choice Based, Exam: November 2019 (A.T.K.T)**

Courses →	ITC601		ITC602		ITC603		ITC604		ITDLO6025		ITL601		ITL602		ITL603		ITL604		ITM605		TOTAL	SGPI (GPA)	RESULT														
	SOFTWARE ENGINEERING WITH PROJECT MANAGEMENT	ESE	IA	TOT	ESE	IA	TOT	ESE	IA	TOT	ESE	IA	TOT	OR	TW	TOT	OR	TW	TOT	OR				TW	TOT												
Seat No / Name of Student ↓	MarkM	80	20	100	80	20	100	80	20	100	80	20	100	25	25	50	25	25	50	25	25	50	750														
	MinM	32	8	40	32	8	40	32	8	40	32	8	40	10	10	20	10	10	20	10	10	20															
56001	MarkSO	46	17+	63	61+	19+	80	47+	18+	65	49+	18+	67	43+	10+	53	22+	22+	44	18+	19+	37	20+	16+	36	20+	24+	44	15+	17+	32	22+	22+	44	445	6.04	P
GAUDHARI HIRESH PRAMOD ASHA	Grade	D	O	C	A	O	O	D	O	C	C	O	C	D	D	D	O	O	O	B	A	B	O	O	O	A	O	O	O	O	O	O	O	O	2	26	
	GP*C			4			4			4		4		4		4		4		4		1		1		1		1		1		1		2	206	7.92	P
56002	MarkSO	32	14+	46	34+	13+	47	35+	09+	44	34+	15+	49	54+	12+	66	19+	18+	37	20+	16+	36	20+	24+	44	15+	17+	32	22+	22+	44	445	6.04	P			
MANOHARE ABHINAV PRAKASH SHARDA	Grade	P	B	E	P	C	E	P	E	P	P	A	E	C	C	C	A	B	O	C	B	O	O	O	O	O	C	C	O	O	O	O	O	O	2	26	
	GP*C			20			20			16		20		28		24		10		1		8		10		10		10		10		10		20	206	6.04	P

/Female: # - 0.229 ; @ - 0.5042 ; \* - 0.5045 ; ! - 3.4CBGSM ; RCC - 0.5050 P - Pass ; F - Fail ; E - Exempted ; Ab - Absent ; NULL - Null & Void ; RR - Result Reserved ; \$ - Provisional Admission

C-Credit; G-Grade; GP-Grade Point; CGP - C\*GP; ΣC - Sum of Credits ; ΣGCP - Sum of GCPs; GPA - ΣGCP/ΣC

MARKS	: >=80	>=75 and <80	>=70 and <75	>=60 and <70	>=50 and <60	>=45 and <50	>=40 and <45	<40
GRADE	: O	A	B	C	D	E	P	F
GRADE POINT	: 10	9	8	7	6	5	4	0

*(Signature)*  
 MRS. P. DESHMUKH  
 PREPARED BY

*(Signature)*  
 PROF. ANKUSH HUTKE  
 CHECKED BY

*(Signature)*  
 PROF. NILESH SHAMAPURE  
 EXAM INCHARGE

*(Signature)*  
**DR. SAKJAY U. BOKADE**  
 PRINCIPAL (I/C)  
 Rajiv Gandhi Institute of Technology  
 Versova, Andheri (W), Mumbai-53.



*(Signature)*  
 Assistant Registrar  
 (Examination)  
 10/11/20

