

UNIVERSITY OF MUMBAI



URGENT / ONLINE / BY HAND
AFFILIATION SECTION

No. : Aff./ ICE/2017-18/ 257

Date : 21-06-2017

To,

The Principal/Director,
MCT'S RAJIV GANDHI INSTITUTE OF TECHNOLOGY, MUMBAI
Juhu Versova Link Road, Next to HDFC Bank, Versova, Andheri (W),
Andheri , Dist. Mumbai Sub-Urban - 400053
[EMC48653]

Sir/Madam,

With reference to your application dated 31-08-2016 for granting continuation/extension of affiliation for teaching the course of study for the Engineering & Technology Degree/ Post Graduate course for the Academic year 2017-18, I am to inform you that the Academic Council at its meeting held on 11-05-2017 vide Item No. 3.145 resolved as under.:

"It is resolved that the report of the Local Inquiry Committee be accepted & that in accordance therewith Mct s Rajiv Gandhi Institute Of Technology Versova Mumbai 400053 be granted Continuation of Affiliation / Extension of Affiliation for the teaching of the courses leading to the Examination of B.E. [Mechanical Engineering] M.E. [Electronics & Telecommunication Engineering] M.E. [Computer Networks & Information Security] M.E. [Heat Power Engineering] examinations in the following programs for a period of 1 years for Academic Year 2017-18".

Further the conditions mentioned in the LIC report be communicated to the colleges for compliances of the same without which for the future conditions / extension of Affiliation in subsequent year will not be consider. Also the concerned college will participate in the examinations related work and the teachers will involve in the Central Assessment Scheme of the University in both halves of the examinations.

In pursuance to the above resolution of the Academic Council, I am to inform you that your college has been granted Continuation of Affiliation of the teaching course/s 1] M.E. [Electronics & Telecommunication Engineering] with intake 18 2] M.E. [Computer Networks & Information Security] with intake 18 3] M.E. [Heat Power Engineering] with Intake 18 4] B.E. [Mechanical Engineering] with intake 120 for the academic year 2017-18 and previous years if any.

A copy of the report of the Local Enquiry Committee is enclosed for your information & compliance accordingly.

Yours faithfully,

(Shri. Krushna Parad)
DEPUTY REGISTRAR
AFFILIATION SECTION