

# University of Mumbai

Phone - 022-2270 3248

Phone - 022-2270 8729

E-mail - [universitythesis2011@gmail.com](mailto:universitythesis2011@gmail.com)



Thesis Section,

UNIVERSITY of MUMBAI,

Fort Campus, M.G. Road,

Mumbai - 400 032.

Th./ICD/2017-18/ 3349

14 November, 2017.

The Principal,  
Manjara Charitable Trust,  
Rajiv Gandhi Institute of Technology,  
Juhu Versova Link Road,  
Next to HDFC Bank, Versova,  
Andheri (W),  
**Mumbai - 400 053.**

Sir/Madam,

This has reference to your proposal for **Extension of Recognition** to enroll students for **Ph.D.(Technology)** degree in the subject of **Mechanical Engineering** for the academic year 2017-18.

In this connection, I write to inform you that the report of the Local Inquiry Committee for **Extension of Recognition** for the **Ph.D.(Technology)** degree in the subject of **Mechanical Engineering** placed before Board of University Teaching and Research (B.U.T.R.) in the faculty of Technology at its meeting held on **28<sup>th</sup> July, 2017** vide item No. **29**, when it was resolved as under :-

“Resolved that the report of the Local Inquiry Committee be accepted and the permission be granted to **Manjara Charitable Trust, Rajiv Gandhi Institute of Technology, Juhu Versova Link Road, Next to HDFC Bank, Versova, Andheri (W), Mumbai - 400 053**, for **Extension of Recognition** for the **Ph.D.(Technology)** degree in the subject of **Mechanical Engineering** for the academic year 2017-18, to enroll **ten (10)** students and same be recommended to the Academic Council, for its consideration.

The above recommendations have been accepted by the Academic Council at its meeting held on **11<sup>th</sup> October, 2017** vide item No. **6.3**, (BUTR Item No. **29**).

In pursuant to the above resolution of the Board of University Teaching and Research (B.U.T.R.), I am to inform you that **Manjara Charitable Trust, Rajiv Gandhi Institute of Technology, Juhu Versova Link Road, Next to HDFC Bank, Versova, Andheri (W), Mumbai - 400 053**, has been granted permission for **Extension of Recognition** to enroll **ten (10)** students for the **Ph. D. (Technology)** degree in the subject of **Mechanical Engineering** for academic year 2017-18,

You are requested to submit the proposal for Continuation of Recognition for the academic year 2018-19, with the prescribed fees to the University.

Your's,

*Datta Ghuge*  
Datta Ghuge  
(Deputy Registrar)

